

1 BILL NO. S-90-02-04
2

SPECIAL ORDINANCE NO. S- 52-90

3 AN ORDINANCE approving the awarding of
4 an extension of Reference #1368 by the
5 City of Fort Wayne, Indiana, by and
through its Department of Purchasing and
PIC-TRICS PRODUCTIONS for the Board of
Public Works and Safety.

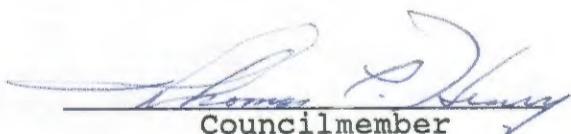
6 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF
7 THE CITY OF FORT WAYNE, INDIANA;

8 SECTION 1. That Reference #1368 between the City of
9 Fort Wayne, by and through its Department of Purchasing and
10 PIC-TRICS PRODUCTIONS for the Board of Public Works and
11 Safety, respectfully for:

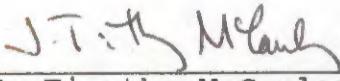
12 the extension of Reference No.1368,
13 which was approved originally as
14 Ordinance No. S-48-89, for the taping of
City Council until February 28, 1991;

15 involving a total cost of Twenty-One Thousand Five Hundred
16 Sixty and no/100 Dollars (\$21,560.00), all as more
17 particularly set forth in said Reference #1368 which is on
18 file in the Office of the Department of Purchasing, and is
19 by reference incorporated herein, made a part hereof, and is
20 hereby in all things ratified, confirmed and approved.

21 SECTION 2. That this Ordinance shall be in full force
22 and effect from and after its passage and any and all
23 necessary approval by the Mayor.

24
25 
26 Councilmember
27

28 APPROVED AS TO FORM
29 AND LEGALITY
30

31 
32 J. Timothy McCaulay, City Attorney
33

REFERENCE NO. 1368
CABLECAST FOR COUNCIL

ITEM	EST QTY	CUSTOM VIDEO	ALEF-BET	PIC TRICS
BASE BID	49	\$450.00 \$22,050.00	\$370.00 \$18,130.00	\$390.00 \$19,110.00
ALT 1	49	\$60.00 \$2,940.00	\$60.00 \$2,940.00	\$50.00 \$2,450.00
ALT 2		\$125.00	\$125.00	\$125.00
ALT 3		\$80.00	\$75.00	\$50.00
ALT 4		\$31.50	\$40.00	\$25.00



**AUDIO/VIDEO
BROADCAST • MARKETING • EVENTS**

128 West Washington Fort Wayne, Indiana 46802 Telephone (219) 423-4321

Gloria Goeglein
Purchasing Department
One Main St. Room 350
Fort Wayne, In 46802

Subject: Reference No. 1368

Dear Ms. Goeglein:

Thank you for the offer to extend our current agreement with the city.

We understand that the same price & conditions which governs the original contract would prevail in this one year extension to February 28, 1991.

We would agree to continue for this one year period. Thank you for your continued faith in Pic-Trics Productions to provide the services you require.

Sincerely,

Ron Smoots

Ron Smoots

PURCHASING

1990 JAN 30 AM 10:34

RECEIVED

REF. NO.: 1368
DEPT.: BOARD OF WORKS
DATE: 1/30/90
ITEM/SERV.: TAPING CITY COUNCIL

PURCHASING INFORMATION

ADVERTISED BID: YES
DATES ADVERTISED: 2/6/89 & 2/13/89

OPENING DATE: 2/24/89

WRITTEN QUOTE:

DUE DATE:

WRITTEN QUOTE:
DUE DATE:
HEARAL QUOTE

第二部分：第一、二章小结

NO. OF VENDORS NOTIFIED: 21

NO. OF VENDORS RECEIVING BID:

NU. OF VENDORS RETURNING BID: 3

NO. OF VENDORS DISQUALIFIED:

NO. OF VENDORS NOT RESPONDING: 18

DATE SENT TO DEPT FOR RECOMM.: 2/24/89

DATE RECOMMENDATION REC'D IN PURCH: 3/9/89

COUNCIL INFORMATION DATES SENT EXTENSION

DATE INFO SENT TO LAW DEPT.: 3/9/89 1/30/90

INTRODUCTION DATE: 3/14/89 2/13/90

DISCUSSION DATE: 3/21/89 2/20/90

PASSAGE DATE: 3/27/89 2/27/90

ORDINANCE NO. 3

AMOUNT APPROVED AND/OR SPENT \$21,560.00
LAST YEAR: (IF APPLICABLE)

DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the extension of Reference No. 1368 for the taping of City Council. The cost reflects the most responsive of three (3) vendors.

J-90-02-04

EFFECT OF PASSAGE: This ordinance will allow for the Council sessions to be televised to the general public.

EFFECT OF NON-PASSAGE: There would be no coverage of the Council proceedings.

MONIES INVOLVED: Pic-Trics \$21,560.00 +/-

PRICE AGREEMENT: Yes

PURCHASE ORDER:

SOURCE OF FUNDING: Board of Works 166-006-OFFC-4399

PRIOR APPROVAL:
(IF APPLICABLE)

DATE:

BILL NO. S-90-02-04

REPORT OF THE COMMITTEE ON FINANCE

THOMAS C. HENRY, CHAIRMAN
DONALD J. SCHMIDT, VICE CHAIRMAN
BRADBURY, BURNS, GIAQUINTA

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS
REFERRED AN (ORDINANCE) (RESOLUTION) approving the awarding
of and extension of Reference #1368 by the City of Fort Wayne,
Indiana, by and through its Department of Purchasing and
PIC-TRICS PRODUCTIONS for the Board of Public Works and Safety

HAVE HAD SAID (ORDINANCE) (RESOLUTION) UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) (RESOLUTION)

DO PASS

DO NOT PASS

ABSTAIN

NO REC

T. C. Henry
Janet Y. Bradbury
DJSchmidt
Mark E. Giacinta

DATED: 2-27-90

Sandra E. Kennedy
City Clerk

Read the first time in full and on motion by Henry,
seconded by Dolores, and duly adopted, read the second time by
title and referred to the Committee on Tennessee (and the
City Plan Commission for recommendation) and Public Hearing to be held after
due legal notice, at the Council Conference Room 128, City-County Building,
Fort Wayne, Indiana, on , the ; day
of , 19 , at o'clock M., E.S.T.

DATED: 2-13-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Henry,
seconded by J. Burns, and duly adopted, placed on its
passage. PASSED by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
<u>TOTAL VOTES</u>	<u>8</u>			<u>1</u>
<u>BRADBURY</u>	<u>✓</u>			
<u>BURNS</u>	<u>✓</u>			
<u>EDMONDS</u>	<u>✓</u>			
<u>GiaQUINTA</u>				<u>✓</u>
<u>HENRY</u>	<u>✓</u>			
<u>LONG</u>	<u>✓</u>			
<u>REDD</u>	<u>✓</u>			
<u>SCHMIDT</u>	<u>✓</u>			
<u>TALARICO</u>	<u>✓</u>			

DATED: 2-27-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne,
Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)
(SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. J-52-90
on the 27th day of February, 1990,

Sandra E. Kennedy ATTEST
SANDRA E. KENNEDY, CITY CLERK

SEAL
PRESIDING OFFICER
Charles S. Reed

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on
the 28th day of February, 1990,
at the hour of 10:30 o'clock A.M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 5th day of March,
1990, at the hour of 6:30 o'clock P.M., E.S.T.

Paul Helmke
PAUL HELMKE, MAYOR